

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J J SCHOOL OF EDUCATION
2	AFFILIATION NO.(IF APPLICABLE)	530748
3	SCHOOL CODE (IF APPLICABLE)	40727
4	COMPLETE ADDRESS WITH PIN CODE	J J SCHOOL OF EDUCATION, NEAR GAUSHALA, JHAJJAR ROAD, FARRUKHNAGAR, DISTT. - GURUGRAM - 122506
5	PRINCIPAL NAME	RAVINDER KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	jjschoolofeducation@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899010883

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://jjschool.in/affiliationletter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://jjschool.in/trustcertificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://jjschool.in/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://jjschool.in/recognitioncertif/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://jjschool.in/buildingcertificat/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://jjschool.in/firecertificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://jjschool.in/deocertificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://jjschool.in/waterhealthcerti/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://jjschool.in/feestructure/
2	ANNUAL ACADEMIC CALENDER	http://jjschool.in/academiccalender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://jjschool.in/list_of_smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://jjschool.in/link_of_pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://jjschool.in/link_of_threeyear/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAVINDER KUMAR

2	TOTAL NO. OF TEACHERS	12
	PGT	0
	TGT	8
	PRT	4
3	TEACHERS SECTION RATIO	9
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	16	14	87.5	NIL

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	0	NIL

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11875
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BvhzDGfxavg